



## *The Corporation of the Township of Perry*

### **REGULAR MEETING OF COUNCIL**

**Wednesday, March 1<sup>st</sup>, 2017**

**7:00 p.m.**

**Council Chambers**

(1695 Emsdale Road, Emsdale, ON)

#### **1. OPENING COMMENTS**

#### **2. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

(With reference to this Agenda and any previous meeting of Council)

#### **3. ADOPTION OF MINUTES**

3.1. Regular Meeting of Council on Wednesday, February 15<sup>th</sup>, 2017

3.2. Fire Fighter Personnel Meeting on Tuesday, February 21<sup>st</sup>, 2017

#### **4. DELEGATIONS / PUBLIC MEETING**

4.1. Public Meeting – Unit 13, Level 1, Parry Sound Vacant Land Condominium Plan No. 8 located at 22 Vista Lane, Novar (Bremner)

#### **5. REPORTS OF MUNICIPAL BOARDS / COMMITTEES**

##### **5.1. Joint Waste Management Committee**

5.1.1. January Minutes

5.1.2. February Minutes - Draft

##### **5.2. Perry Township Public Library**

5.2.1. CEO Report

##### **5.3. PMM Economic Development Committee**

5.3.1. January Minutes

#### **6. REPORTS OF MUNICIPAL OFFICERS – March 2017**

##### **6.1. Building Department**

##### **6.2. Public Works**

##### **6.3. Fire Department**

##### **6.4. Fire Chief Training Update Report**

#### **7. BY-LAWS**

7.1. By-law 2017-XX - Building By-law – 1<sup>st</sup> Draft

7.2. By-law 2017-19 - Municipal/MNR Forest Fire Management Agreement Renewal

7.3. By-law 2017-20 – Confirming – February 2017

7.4. By-law 2017-21 – Appointing Second Alternate CEMC

7.5. By-law 2017-22 – Regional Fire Training Services Agreement Extension

7.6. By-law 2017-23 - Site Plan Agreement – Part of Lot 25, Concession 1 (Beckerton)

**8. HEALTH AND SAFETY**

8.1. Health and Safety Update – March {Res}

**9. MISCELLANEOUS BUSINESS**

9.1. Novar Fire Hall / Moving of Fire Trucks proposal

9.2. Request from Sarah Sturgeon for free Community Centre rental for family fundraiser {Res}

9.3. Library Internet Support Resolution (Res)

9.4. Report to Council for 289 Station Road – Transfer to Habitat for Humanity {Res}

9.5. JWMC 2017 Budget for Council Approval {Res}

**10. NEW BUSINESS / CORRESPONDENCE**

10.1. Building Code Changes Resolution

10.2. Communities in Bloom

10.3. Mandatory Septic Pumping Resolution

**11. CLOSED SESSION – Not Required**

**12. ADJOURNMENT**

*This is the true original Agenda as distributed to the Council Agenda Package, copied for public handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal Act, S.O. 2001, as amended. Ref: Agenda 2017 03 01*