



*The Corporation of the Township of Perry*

**REGULAR MEETING OF COUNCIL**  
**Wednesday, August 16<sup>th</sup>, 2017**  
**7:00 p.m.**  
**Council Chambers**  
(1695 Emsdale Road, Emsdale, ON)

1. **OPENING COMMENTS**
2. **DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**  
(With reference to this Agenda and any previous meeting of Council)
3. **ADOPTION OF MINUTES**
  - 3.1. Regular Meeting of Council on Wednesday, August 2<sup>nd</sup>, 2017
4. **DELEGATIONS / PUBLIC MEETING**
  - 4.1. Public Meeting for Zoning By-law Amendment – Part of Lot 4, Concession 12, Township of Perry, Part 2, Plan 42R-5523 – 843 Hwy 518 W – McIntosh
  - 4.2. Delegation - Larry Ross of Vista Investments Muskoka Inc. – Proposed Plan of Subdivision within Part of Lot 25, Concession 9 (Birchdale Road)
5. **BY-LAWS**
  - 5.1. By-law 2017-56 Zoning By-law Amendment – Part of Lot 4, Concession 12, Township of Perry, Part 2, Plan 42R-5523 – 843 Hwy 518 W - McIntosh
6. **HEALTH AND SAFETY**
  - 6.1. Health and Safety Update – August {Res}
7. **MISCELLANEOUS BUSINESS**
  - 7.1. Ministry of Municipal Affairs – Request for input on the requirement for 25 signatures for candidate's nomination – Municipal Elections Act
  - 7.2. Valuation for road allowance between Lots 6 and 7, Plan M77, Township of Perry – Holmes/Lock {Res}
  - 7.3. BLPOA – Proposal for boat launch on Bay Lake
  - 7.4. Preferred Contractors Discussion
    - 7.4.1. 2017 RFQ Prequalified Contractors
    - 7.4.2. 2017 RFQ Prequalified Contractor Results
8. **NEW BUSINESS / CORRESPONDENCE**
  - 8.1. Resolution Support – Ontario Carbon Tax

8.2. District of Parry Sound Housing and Homelessness Plan Report  
2016-2017

**9. CLOSED SESSION**

9.1. In accordance with Section 239 of the Municipal Act, 2001, as amended, Council shall proceed into Closed Session in order to address matters relating to (2)(e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality of local board (84 Boundary Road).

**10. ADJOURNMENT**

*This is the true original Agenda as distributed to the Council Agenda Package, copied for public handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal Act, S.O. 2001, as amended. Ref: Agenda 2017 08 16*