



## *The Corporation of the Township of Perry*

### **REGULAR MEETING OF COUNCIL**

**Wednesday, April 18<sup>th</sup>, 2018**

**7:00 p.m.**

**Council Chambers**

(1695 Emsdale Road, Emsdale, ON)

#### **1. OPENING COMMENTS**

#### **2. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

(With reference to this Agenda and any previous meeting of Council)

#### **3. ADOPTION OF MINUTES**

3.1. Regular Meeting of Council on Wednesday, April 4, 2018

#### **4. DELEGATIONS/PUBLIC MEETINGS**

4.1. Larry Ross, Vista Investments Muskoka Inc. – Subdivision Application S-01/17 (Item 7.2 on the Agenda)

#### **5. BY-LAWS**

5.1. 2018 Budget

5.1.1. 2018 O.Reg. 289/09 Report {Res}

5.1.2. By-law 2018-20 – Budget 2018

5.2. By-law 2018-21 – To set reductions for prescribed property subclasses for municipal purposes for the Year 2018

5.3. By-law 2018-22 – Election Sign By-law

5.4. By-law 2018-23 - To Confirm Delegated Authorities during the "Lame Duck Period" of Council

5.5. By-law 2018-24 - To Appoint a Fire Prevention Officer

5.6. By-law 2018-25 – To enter into a Site Plan Agreement with Mark Rocheleau and Karen Rocheleau on lands legally described as Part of Lot 2, Concession 11, and Part 1, Plan 42R-19441, in the Township of Perry (1056 Star Lake Road)

5.7. By-law 2018-26 - authorizing the execution of Tender No. 2018-001 for the supply of (2) two 2019 Western Star 4700 SB Tandem Plow Trucks between Northland Truck Centre and The Corporation of the Township of Perry

#### **6. HEALTH AND SAFETY**

6.1. Health and Safety Update – April {Res}

#### **7. MISCELLANEOUS BUSINESS**

7.1. Report to Council – Recommendation of Conditions for Subdivision Application S-01/17 to create 8 new rural residential building lots by registered plan of subdivision on Part of Lot 25, Concession 9 –

West side of Birchdale Road/North Side of Supersign Road (Vista Investments Muskoka Inc.) {Res}

7.2. Report to Council - Consistency at the Transfer Station Report {Res}

7.3. Update on MAHC – Report from Councillor Rowley {Information}

7.4. Report to Council – Food Trucks {Res}

7.5. Member Appointment to Novar Community Centre {Res}

**8. NEW BUSINESS / CORRESPONDENCE**

8.1. Asset Management Planning Resolution

8.2. Landfill Rights for Municipalities

8.3. Bill C71 Gun Control Law Resolution

8.4. CN Truck Rail Development-Town of Milton

8.5. Labour Market Group Plan-February 2018

8.6. Student Vote Program

8.7. Thank you Note

**9. CLOSED SESSION – Not Required**

**10. ADJOURNMENT**

*This is the true original Agenda as distributed to the Council Agenda Package, copied for public handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal Act, S.O. 2001, as amended. Ref: Agenda 2018 04 18*