



The Corporation of the Township of Perry

REGULAR MEETING OF COUNCIL

Wednesday, May 2nd, 2018

7:00 p.m.

Council Chambers

(1695 Emsdale Road, Emsdale, ON)

1. **OPENING COMMENTS**
2. **DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**
(With reference to this Agenda and any previous meeting of Council)
3. **ADOPTION OF MINUTES**
 - 3.1. Regular Meeting of Council on Wednesday, April 18, 2018
4. **DELEGATIONS / PUBLIC MEETING**
 - 4.1. None
5. **REPORTS OF MUNICIPAL BOARDS / COMMITTEES**
 - 5.1. **Public Library**
 - 5.1.1. April 2018 Minutes
 - 5.1.2. CEO Report - March
 - 5.2. **BACED Economic Development Committee**
 - 5.2.1. Draft March 2018 Minutes
 - 5.3. **Parks & Recreation Committee**
 - 5.3.1. April 2018 Minutes
6. **REPORTS OF MUNICIPAL OFFICERS**
 - 6.1. **Fire Department Training Report**
 - 6.2. **Public Works**
 - 6.3. **Building Department**
 - 6.4. **By-law Enforcement**
7. **BY-LAWS**
 - 7.1. By-law 2018-27 – Confirming April Meetings
 - 7.2. By-law 2018-28 – Site Plan Agreement – Part of Lot 1 and Lot 2, Plan M77, Township of Perry – West
 - 7.3. By-law 2018-29 - Tax Rate By-law
8. **HEALTH AND SAFETY**
 - 8.1. Health and Safety Update – May 2, 2018 {Res}
9. **MISCELLANEOUS BUSINESS**
 - 9.1. Emergency Management Appointments and Designations {4 Res}

- 9.2. Landfill Rights for Municipalities {Res}
- 9.3. Bill C71 Gun Control Law Resolution {Res}
- 9.4. Town of Huntsville – Request for Support for resolution re: MAHC {Res}
- 9.5. Request for Donation – Burk’s Falls and Area Scouting {Res}

10. NEW BUSINESS / CORRESPONDENCE

- 10.1. Ontario Senior of the Year Award
- 10.2. Food Bank Thank you
- 10.3. East Ferris Resolution Re: Wolves
- 10.4. 2018-2020 AMO Board of Directors-Call for Nominations

11. CLOSED SESSION

- 11.1. In accordance with Section 239 of the Municipal Act, 2001, as amended, Council shall proceed into Closed Session in order to address matters relating to (2)(b) personal matters about an identifiable individual, including municipal or local board employees (Departmental Restructuring)

12. ADJOURNMENT

This is the true original Agenda as distributed to the Council Agenda Package, copied for public handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal Act, S.O. 2001, as amended. Ref: Agenda 2018 05 02