



The Corporation of the Township of Perry

REGULAR MEETING OF COUNCIL

Wednesday, July 4th, 2018

7:00 p.m.

Council Chambers

(1695 Emsdale Road, Emsdale, ON)

1. OPENING COMMENTS

2. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

(With reference to this Agenda and any previous meeting of Council)

3. ADOPTION OF MINUTES

3.1. Regular Meeting of Council on Wednesday, June 20th, 2018

4. DELEGATIONS / PUBLIC MEETING

4.1. None

5. REPORTS OF MUNICIPAL BOARDS / COMMITTEES

5.1. Perry Township Public Library

5.1.1. CEO Report – May 2018

5.1.2. June 2018 Minutes

5.2. Joint Health and Safety Committee

5.2.1. June 2018 Minutes

5.3. DSSAB Quarterly Report

5.3.1. June 2018

5.4. Joint Waste Management Committee

5.4.1. June Minutes – Draft

5.5. Burk's Falls and Area Community Economic Development Committee (BACED)

5.5.1. May 2018 Minutes

6. REPORTS OF MUNICIPAL OFFICERS

6.1. **Public Works**

6.2. **Building Department**

6.3. **By-law Department**

6.4. **Finance Department**

7. BY-LAWS

7.1. By-law 2018-44 – Confirming June Meetings

7.2. By-law 2018-45 – Sale of Part of the Original Shore Road Allowance in front of Lot 33, Concession 4, Township of Perry, Part 1, Plan 42R-21000 (MacLeod)

- 7.3. By-law 2018-46 – Sale of Part of the Original Shore Road Allowance in front of Lot 33, Concession 4, Township of Perry, Part 1, Plan 42R-21001 (Coram)
- 7.4. By-law 2018-47 – Subdivision Agreement – Part of Lot 25, Concession 9 – Birchdale/Supersign Roads – Vista Investments Muskoka Inc.

8. HEALTH AND SAFETY

- 8.1. Health and Safety Update – July {Res}

9. MISCELLANEOUS BUSINESS

- 9.1. Canada Post Boxes on Bay Lake Road {Discussion}
- 9.2. Zoning By-law Amendment Application to declare complete – 1070 Hwy 592 N – Lots 34, 35 and 26, Plan 167, Township of Perry (Rotz) {Res}
- 9.3. Anglican Church – Donation Request {Res}
- 9.4. Report to Council - Mason's Road Surface Treatment {Res}

10. NEW BUSINESS / CORRESPONDENCE

- 10.1. ASHH Committee Support - Township of Joly
- 10.2. Thank you Note – Burk's Falls Food Bank
- 10.3. Staffing Announcement – Chief of Emergency Management

11. CLOSED SESSION – Not Required

12. ADJOURNMENT

This is the true original Agenda as distributed to the Council Agenda Package, copied for public handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal Act, S.O. 2001, as amended. Ref: Agenda 2018 07 04