



## *The Corporation of the Township of Perry*

### **REGULAR MEETING OF COUNCIL**

**Wednesday, December 4<sup>th</sup>, 2024**

**7:00 p.m.**

**Electronic Attendance & Municipal Office**

Members of the Public are welcome to join the live teleconference audio meeting by calling:

**Phone Number: 1 (647) 374 4685 Meeting ID: 842 0364 6523**

**Passcode: 044953**

**Zoom Meeting Link:**

<https://us06web.zoom.us/j/84203646523?pwd=MHhiVTJTU3Z4WXVMVGtxSHN6dHQyUT09>

**1. OPENING COMMENTS**

**2. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

(With reference to this Agenda and any previous meeting of Council)

**3. ADOPTION OF MINUTES**

3.1. Regular Meeting Minutes of Council – November 20<sup>th</sup>, 2024

**4. DELEGATIONS / PUBLIC MEETING**

4.1. DELEGATION: Bob MacPhail, re: Proposed Discharge of Firearms By-law

**5. REPORTS OF MUNICIPAL BOARDS / COMMITTEES**

**5.1. Almaguin Highlands Health Centre**

5.1.1. November 2024 Draft Minutes

**5.2. District of Parry Sound Social Services Administration Board**

5.2.1. October 2024 CAO Report

5.2.2. November 2024 CAO Report

**5.3. Almaguin Community Economic Development (ACED) Committee**

5.3.1. October 2024 Minutes

5.3.2. Director of Economic Development Report – November 2024

5.3.3. 2025-2028 ACED Budget {Discussion}

5.3.4. Resolution 2024-20, ACED Director of Economic Development Transition to Shared Armour Township CAO

5.3.5. Draft ACED Signage Plan {Discussion}

**5.4. Township of Perry Recreation and Culture Committee**

5.4.1. November 2024 Draft Meeting Minutes

**5.5. Township of Perry Public Library Board**

5.5.1. October 2024 Meeting Minutes (October 9<sup>th</sup>, October 25<sup>th</sup>, October 31<sup>st</sup>)

## **6. REPORTS OF MUNICIPAL OFFICERS**

### **6.1. Fire Department**

6.1.1. Chiefs Meeting and Fire Training Report – November 2024

### **6.2. By-law Enforcement Department**

6.2.1. November 2024 Report

### **6.3. Building Department**

6.3.1. November 2024 Report

### **6.4. Transfer Station**

6.4.1. November 2024 Report

### **6.5. Public Works Department**

6.5.1. November 2024 Report

### **6.6. Finance Department**

6.6.1. November 2024 Report

## **7. BY-LAWS**

7.1. By-law 2024-67: Prohibit the Keeping of Certain Animals (Exotic Animals)

7.2. By-law 2024-70: Confirming By-law (November 2024 Meetings)

## **8. HEALTH AND SAFETY**

8.1. Health and Safety Update – December 4<sup>th</sup>, 2024 {Res}

## **9. MISCELLANEOUS BUSINESS**

9.1. Draft Proposed By-law – Discharge of Firearms Update {Res}

9.2. Annual Investment Report {Res}

9.3. Request to Purchase Lot 6, Plan 34, Township of Perry, Vacant Land off Mitchell Street – Roll Number 4914 000 003 06000 {Res}

9.4. Request to Purchase Portions of Original Road Allowances (Mary Street, Mitchell Street, Joseph Street) from Jack Marshall {Res}

9.5. 2025 Salary Grid Cost of Living Increase {Res}

## **10. NEW BUSINESS / CORRESPONDENCE**

10.1. Correspondence – FONOM re: 2025 Conference Registration Information

10.2. Correspondence – The Labour Market Group re: September and October 2024 Jobs Report

10.3. Correspondence – Township of Lake of Bays re: Official Plan Review Public Notice

10.4. Resolution – City of Toronto re: Road Congestion and Safety

10.5. Resolution – Township of Ryerson re: Provincial Oral Health Strategy

10.6. Resolution – Township of Terrace Bay re: Ambulance Shortages and Healthcare System Issues

10.7. Resolution – Township of Terrace Bay re: Support for Billy Bishop Airport

**11. CLOSED SESSION**

11.1. Council shall proceed into Closed Session in order to address matters relating to Section 239(2)(e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board (Potential Civil Lawsuit)

**12. ADJOURNMENT**

*This is the true original Agenda as distributed to the Council Agenda Package, copied for public handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal Act, S.O. 2001, as amended. Ref: Agenda 2024 12 04*