



*The Corporation of the Township of Perry*

**REGULAR MEETING**  
**Wednesday November 19<sup>th</sup>, 2025**  
**7:00 p.m.**

**Municipal Office and Electronic Attendance**  
**(1695 Emsdale Road, Emsdale, ON)**

Any and all Minutes are to be considered Draft until approved by Council at a Regular Meeting of Council

**In Attendance:**

**Council Chambers:**

Mayor Norm Hofstetter  
Councillors: Joe Lumley, Margaret Ann MacPhail, and Paul Sowrey  
Beth Morton, Clerk-Administrator  
Kim Seguin, Treasurer-Tax Collector

**Electronic Attendance:**

Councillor Jim Cushman

**Members of the Public:**

Nil

**Declaration of Pecuniary Interest**

Nil

**Resolution No. 2025-397**

**Moved by: Margaret Ann MacPhail**

**Seconded by: Joe Lumley**

**Be it resolved that** the Council of the Corporation of the Township of Perry approves the Minutes of the following Meetings as presented:

- 3.1. Regular Meeting Minutes of Wednesday, November 5<sup>th</sup>, 2025
- 3.2. Public Meeting on Wednesday, November 5<sup>th</sup>, 2025 for Zoning By-law Amendment – Lot 5, Plan 42M670, Township of Perry – Fish Lake Road (Mancini)

**Carried**

**Resolution No. 2025-398**

**Moved by: Paul Sowrey**

**Seconded by: Margaret Ann MacPhail**

**Be it resolved that** By-law 2025-71 "Being a By-law to establish a Community Garden Policy" be given first and second reading.

**Carried**

**Resolution No. 2025-399**

**Moved by: Joe Lumley**

**Seconded by: Margaret Ann MacPhail**

**Be it resolved that** By-law 2025-71 "Being a By-law to establish a Community Garden Policy" be given third and final reading and enacted in open Council.

**Carried**

**Resolution No. 2025-400**

**Moved by: Paul Sowrey**

**Seconded by: Margaret Ann MacPhail**

**Be it resolved that** By-law 2025-72 "Being a By-law to amend By-law No. 2014-21, as amended, the Zoning By-law for the Township of Perry with respect to lands legally described as Lot 5, Plan 42M670, in the Township of Perry" be given first and second reading.

**Carried**

**Resolution No. 2025-401**

**Moved by: Margaret Ann MacPhail**

**Seconded by: Joe Lumley**

**Be it resolved that** By-law 2025-72 "Being a By-law to amend By-law No. 2014-21, as amended, the Zoning By-law for the Township of Perry with respect to lands legally described as Lot 5, Plan 42M670, in the Township of Perry" be given third and final reading and enacted in open Council.

**Carried**

**Resolution No. 2025-402**

**Moved by: Joe Lumley**

**Seconded by: Paul Sowrey**

**Be it resolved that** By-law 2025-73 "Being a By-law to establish a Workplace Washroom Cleaning and Recordkeeping Policy as required under the Occupation Health and Safety Act and the Working for Workers Five Act" be given first and second reading.

**Carried**

**Resolution No. 2025-403**

**Moved by: Paul Sowrey**

**Seconded by: Margaret Ann MacPhail**

**Be it resolved that** By-law 2025-73 "Being a By-law to establish a Workplace Washroom Cleaning and Recordkeeping Policy as required under the Occupation Health and Safety Act and the Working for Workers Five Act" be given third and final reading and enacted in open Council.

**Carried**

**Resolution No. 2025-404**

**Moved by: Margaret Ann MacPhail**

**Seconded by: Joe Lumley**

**Be it resolved that** the Council of the Township of Perry hereby approves the Health and Safety Report dated November 19, 2025.

**Carried**

**Resolution No. 2025-405**

**Moved by: Joe Lumley**

**Seconded by: Paul Sowrey**

**Be it resolved that** the Council of the Township of Perry hereby provide direction and input on the proposed capital projects set out in the 2026 Draft 5 Year Capital Budget Plan.

**Carried**

**Resolution No. 2025-406**

**Moved by: Paul Sowrey**

**Seconded by: Margaret Ann MacPhail**

**Be it resolved that** the Council of the Township of Perry hereby supports the RFSC recommendation that the Township of Perry forward the MOU and comments from the Township of Perry's insurance to Russell Christie's Office for their legal opinion and update;

**And that** Council supports the Township costs associated with the legal opinion be a 1/7th share by each member municipality as per the Terms of Reference;

**And that** the Final Agreement be circulated to each municipality to be adopted by By-law.

**Carried**

**Resolution No. 2025-407**

**Moved by:** Margaret Ann MacPhail

**Seconded by:** Paul Sowrey

**Be it resolved that** the Council of the Township of Perry hereby accepts the recommendation to approve the Water Monitoring Grant Application submitted by the Clear Lake Property Owners Association in the amount of \$1,000.00.

**Carried**

**Resolution No. 2025-408**

**Moved by:** Margaret Ann MacPhail

**Seconded by:** Joe Lumley

**Be it resolved that** the Council of the Township of Perry acknowledge the resignation of Doug Weddel as Perry Township's representative on the East Parry Sound Veterinary Service Committee, for the remainder of the 2022-2026 term;

**And that** staff be directed to advertise for a replacement representative within the Township who owns cattle, sheep, goats or horses.

**Carried**

**Resolution No. 2025-409**

**Moved by:** Margaret Ann MacPhail

**Seconded by:** Paul Sowrey

**Be it resolved that** the Council of the Township of Perry have no objection to Consent Application B-048/25 (Ahmed / Ruby Holdings Inc.) subject to the following conditions:

1. The Township of Perry requires a "Cash-in-lieu of Parkland" payment of 5% based on the vacant land assessed value of the newly created lot.
2. A draft reference plan of survey shall be submitted to the Secretary-Treasurer of the Southeast Parry Sound District Planning Board and to the Municipality, for review, prior to registration. If the reference plan or other evidence discloses that either the severed property or the retained property owned by the Applicant, contains a deviation road maintained by the Municipality as a public road, then the Applicant shall survey and transfer such deviation road to the Municipality as a condition of severance. The area to be surveyed and transferred shall generally be sixty-six (66') feet in width and centred upon the centre line of the present travelled road. In situations where this is impractical, the Applicant should discuss how this requirement will be fulfilled with the Municipality before the reference plan is finalized.

Prior to the finalization of consent, The District Planning Board must be advised in writing by the Municipality that the above condition has been satisfied."

3. The Township of Perry requires four (4) papers copies and one PDF copy for its files.
4. Applicant will be required to rezone the proposed severed and retained lot to the Rural Residential (RR) Zone.
5. The Township requires confirmation from the Working Roads Supervisor that an entrance permit can be obtained.

**Carried**

**Resolution No. 2025-410**

**Moved by: Margaret Ann MacPhail**

**Seconded by: Joe Lumley**

**Be it resolved that** the Council of the Corporation of the Township of Perry hereby approve the change of hours at the Transfer Station effective January 1, 2026 to be Friday to Tuesday – 8:30 am to 4:00 pm, closed Wednesday and Thursday;

**And that** Council direct staff to make the necessary updates as required.

**Carried**

**Resolution No. 2025-411**

**Moved by: Joe Lumley**

**Seconded by: Paul Sowrey**

**Be it resolved that** the Council of the Corporation of the Township of Perry hereby receives Correspondence Items 8.1 to 8.8 as outlined in the Agenda of Wednesday November 19<sup>th</sup>, 2025.

**Carried**

The Meeting adjourned at approximately 8:10 p.m.

Dated this 3<sup>rd</sup> day of December, 2025.

**"Original Signed by Norm Hofstetter"**  
Norm Hofstetter, Mayor

**"Original Signed by Beth Morton"**  
Beth Morton, Clerk-Administrator