



The Corporation of the Township of Perry

REGULAR MEETING OF COUNCIL

Wednesday, October 7th, 2026

6:00 p.m.

Electronic Attendance & Municipal Office

(1695 Emsdale Road, Emsdale, ON)

1. OPENING COMMENTS

2. DISCLOSURE OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

(With reference to this Agenda and any previous meeting of Council)

3. ADOPTION OF MINUTES

3.1. Regular Meeting Minutes of Wednesday September 16th, 2026

3.2. Special Meeting Minutes – Firefighter/Council Meeting of Tuesday September 29th, 2026

4. DELEGATIONS / PUBLIC MEETING – none

5. REPORTS OF MUNICIPAL BOARDS / COMMITTEES - none

6. REPORTS OF MUNICIPAL OFFICERS - none

7. BY-LAWS

7.1. By-law 2026-64: Confirming By-law (September 2026 Meetings)

7.2. By-law 2026-65: Boundary Road Maintenance Agreement between Township of Armour and Township of Perry

7.3. By-law 2026-66: Termination of Mutual Fire Protection Agreement (1991) between the Town of Huntsville and the Township of Perry

7.4. By-law 2026-67: Emergency Management Program and Emergency Response Plan

7.5. By-law 2026-68: NOFHC Recreation and Culture Program Coordinator Intern

7.6. By-law 2026-69: Being a By-law to Amend By-law 2026-14, being a by-law to sell part of the Original Shore Road Allowance in front of Lot 23, Concession 6 (Harvey)(Land Acquisition Cost)

8. MISCELLANEOUS BUSINESS

8.1. Amendments to the Township Flag Protocol Policy #2019-05 {Resolution}

8.2. Resolution of Support – FONOM and NOMA Call for Federal-Provincial Partnership to Four-Lane Highways 11 and 17 {Resolution}

8.3. Resolution of Support – Review and Reform of Provincial Offences System {Resolution}

- 8.4. Clerk's Office Comments on proposed Bill 9, *Municipal Accountability Act, 2026* {Information}
- 8.5. Consideration to Extend the Leave of Mayor Norm Hofstetter {Resolution}
- 8.6. Recreation and Culture Committee (RCC) Update to Terms of Reference {Resolution}
- 8.7. Request for Preliminary Approval of a Proposed Land Exchange (198 Churchill Gardens Road)(Atherton) {Resolution}
- 8.8. Consent Application – Part Lot 4, Concession 6, Application No. B-014/26 (Fern Glen Road)(Vista Investments Muskoka Inc.) {Resolution}

9. NEW BUSINESS / CORRESPONDENCE

- 9.1. Correspondence – Addictions Medicine Canada re: North Bay & Area Community Drug Strategy
- 9.2. Correspondence – Eastholme Home for the Aged re: Fall/Winter Newsletter 2026
- 9.3. Correspondence – FONOM re: Advances Northern Priorities and Recognize Departing Board Members
- 9.4. Correspondence – Ministry of Seniors and Accessibility re: Senior of the Year Nominees
- 9.5. Correspondence – Burks Falls & Area Food Bank re: Thank You for the Financial Donation
- 9.6. Correspondence – Town of Kearney re: OPA Notice OP-01-26 (1001111424 Ontario Inc.)
- 9.7. Resolution – City of Hamilton re: Request for the Expansion of Ontario's Deposit-Return Program
- 9.8. Resolution – Municipality of South Huron re: 2027 OPP Policing Costs
- 9.9. Resolution – Township of Brock re: Combating Tick Borne Diseases
- 9.10. Resolution – Township of East Zorra-Tavistock re: Review of OLT and Enhancing Deference to Municipal Planning Decisions
- 9.11. Resolution – Township of North Glengarry re: Photo Radars
- 9.12. Resolution – Township of Ramara re: Support for Enhanced Municipal Watershed Representation – Proposed Regional Conservation Authority Governance Framework
- 9.13. Resolution – Township of Ramara re: Review and Amendment of Water Aerodrome Public Consultation Requirements
- 9.14. Resolution – Township of Southgate re: Support for Doubling the Ontario Community Infrastructure Fund Beyond 2026
- 9.15. Resolution – Village of Burk's Falls re: Increase in Provincial Library Funding

10. CLOSED SESSION

- 10.1. Council shall proceed into Closed Session in order to address matters relating to Section 239(2)(c) Proposed or Pending Acquisition or Disposition of Land by the Municipality or Local Board

(North Bay Lake Road) and Section 239(2)(d) Labour Relations or
Employee Negotiations (Building and By-law Department)

11. ADJOURNMENT

*This is the true original Agenda as distributed to the Council Agenda Package, copied for public
handout and placed in the Municipal Office File in accordance with Section 228(1) of The Municipal
Act, S.O. 2001, as amended. Ref: Agenda 2026 10 07*